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GREENWILLE CO.S.C

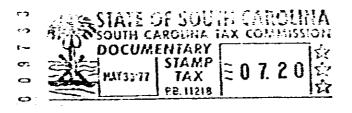
MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

	THIS MORTGAGE is made this
	19 77 between the Mortogon James H. Thompson, Jr. and Joanne U. Thompson
•	(herein "Borrower"), and the Mortgagee Family Federal
	Savings & Loan Association a corporation organized and existing
	Gunder the laws of the United States of America whose address is #3 Edwards Bldg.,
•	(herein "Borrower"), and the Mortgagee Family Federal Savings & Loan Association , a corporation organized and existing under the laws of the United States of America , whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina (herein "Lender").
	WHEREAS, Borrower is indebted to Lender in the principal sum ofEighteen Thousand and NO/100
	Dollars, which indebtedness is evidenced by Borrower's note dated
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To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... GREENTHE.

State of South Carolina: located on Highway Ko. 415, ONeal Township, and being described known and designated as all of LOTS NOS. 1,2,3, and 4, on survey and plat entitled "Property of James H. Thompson and Joanne U. Thompson" prepared by Terry T. Dill, R.S., dated October 8, 1968, and recorded in RMC Office for Greenville County in Plat Book SSS page 275, reference to said plat hereby pleaded for a more complete and accurate description.



This is that property conveyed to Mortgagor by deed of Julia Tanner Bates recorded 11-7-68 in RMC Office in Deed Book 855 page 541, and from Mary C. Bearden recorded 12-27-56 in RMC Office in Deed Book 567 page 474,

which has the address of	Route 2, Highway 415	Taylors,
	[Street]	[City]
s.c. 29901	(herein "Property Address");	
[State and Zip Code]		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6,75-FNMA/FREMC UNIFORM INSTRUMENT